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To:

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From:

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DOCKET NO.: CH-7669/LeA 35,313

SERIAL NO.: 10/602,929

Please find a copy of a Communication.

If you have any questions please call.

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PATENT APPLICATION CH-7669 LeA 35,313

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| APPLICATION OF                   | )<br>) GROUP NO.: | 1621         |
|----------------------------------|-------------------|--------------|
| LUTZ HEUER                       | ) GHOOF NO<br>)   | 1021         |
|                                  | EXAMINER: BR      | IAN J. DAVIS |
| SERIAL NUMBER: 10/602,929        | )<br>\            |              |
| FILED: JUNE 24, 2003             | Ś                 |              |
| TITLE: PREPARATION OF COLOURLESS | <b>)</b>          |              |
| DIRENZYI AMINE                   | · ·               |              |

### COMMUNICATION

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 Sirs:

Applicant's representative hereby thanks the Examiner for his courtesy extended in the telephone calls of November 1<sup>st</sup> and 3<sup>rd</sup>, 2005.

### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Jennifer R, Seng, Reg, No. 45,851
Name of applicant, assignee or Registered Representative

Applicant's representative hereby confirms that:

In a telephone call on November 1, 2005, with the Applicant's representative, the Examiner indicated that claims 1-6 and 8-12 were found to be allowable, and that the Examiner could cancel claim 7 by an Examiner's Amendment. Pursuant to a telephone call with the Examiner on November 3<sup>rd</sup>, Applicant's representative hereby authorizes the Examiner to cancel claim 7 by Examiner's Amendment to place claims 1-6 and 8-12 in condition for allowance. Applicant expressly reserves the right to present claim 7 in a divisional, continuation or continuation-in-part application at a later date.

Any questions in regards to the information contained herein may be directed to the undersigned at 412.809.2233.

Respectfully submitted,

lengifer R

Attorney for Applicants

Reg. No. 45,851

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